

District Facility Enhancement Plan & Parent Meetings

In January 2014, Kovert Hawkins Architects completed a six month study of all Greater Clark County Schools facilities. Since that time, Superintendent Dr. Andrew Melin and his executive team have reviewed the document and worked with Kovert Hawkins to develop a potential plan to address identified building needs. The plan focuses on enhancing facilities for three specific reasons: student safety, student health, and student learning.

[Click here](#) to view the most recent update about the Facility Enhancement Plan presented to the Board of School Trustees at their May 19th meeting. This presentation highlights the preliminary tax impact.

Parent community meeting dates are currently being scheduled. Please see the list of dates below. Superintendent Dr. Andrew Melin will be in attendance at these meetings to discuss the plan and also answer all questions.

- Spring Hill Elementary - May 26 at 6:00 p.m.
- Maple Elementary - May 27 at 5:30 p.m.
- Both New Washington Schools at New Washington M/H School - June 1 @ 6:00 pm
- Thomas Jefferson Elementary - June 3 at 6:00 p.m.
- Wilson Elementary - June 4 at 6:00 p.m.
- Parkview Middle School - June 8 at 6:30 p.m.
- All Charlestown Schools at Charlestown High School - June 10 at 6:00 p.m.

ON | Chromebook Summer Lender Program

ON, Greater Clark's weekly video update, highlights district initiatives, events, students, employees, and more! [Click here](#) to view the May 22nd episode about the Chromebook Summer Lender Program.

It is critical that each student begins the 2015-2016 school year with all of the tools needed to support his/her studies. In order to better serve our students and families, Greater Clark County Schools has decided to allow students who are registered for the 2015-2016 school year to take their Chromebook home with them over the summer.

Registration for the 2015-2016 school year is now open. [Click here](#) to register your child and to take advantage of the Summer Lender Program. Chromebook collection for students not registered for the 2015-2016 school year will begin **June 1, 2015**.

Students who have a device in repair at the end of the school year and have received a loaner device will have the loaner device issued to them as their permanent device. If no loaner device has been issued, then the student's parent/guardian will be notified when the device has come back from repair.

If your student breaks his/her Chromebook over the summer, you can take the device to Clark County Middle/High School, 2710 E 10th Street, Jeffersonville, IN, 47130, between the hours of 7:30 a.m. - 4:00 p.m. on Mondays, Wednesdays, Thursdays, Fridays and from 9:30 a.m. - 6:00 p.m. on Tuesdays. Devices turned in over the summer will be returned to students as soon as possible. Devices received toward the end of the summer may not be available at the start of the school year, however we will work to ensure a loaner device is assigned. Thank you for your continued support in preparing our students for tomorrow and lifelong learning. If you have questions, please call Technology Services at (812) 218-1660, extension 3.

Important Dates

- May 25 - No School in Observance of Memorial Day
- May 26 - Charlestown Schools World Fest Family Night @ Charlestown H.S.
- May 29 - Honor's Night @ Jeffersonville H.S.
- June 2 - Board of School Trustees Meeting @ Admin. Building

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Charlestown World Fest

On Tuesday, May 26 from 6:00 p.m. to 8:00p.m., Charlestown High School will be hosting a collaborative World Fest event. All four Charlestown Schools are working together to put on an event including teacher, student, parent and community participation. The following countries will be represented: USA, Mexico, Poland, Guatemala, Japan, Kenya, Italy, Haiti, China, Venezuela, Ireland, South Korea, Guam and El Salvador. There will be food, entertainment, bilingual literacy activities and much more! Students will be able to participate in a passport activity and/or a photo scavenger hunt. Working together to celebrate the diversity in the Charlestown community! [Click here](#) for more information.



GCCS Now Accepting Preschool Applications

Greater Clark County Schools is pleased to announce that there will be a preschool class in every elementary building for the 2015-16 school year. Each preschool will have a morning session and an afternoon session, five (5) days a week for 2½ hours per day. Each session will have approximately 16 students and be taught by a certified teacher.

The Greater Clark Preschool program is an integrated program serving students with special needs, low-income students, and a limited number of typical peers. Typical peers are selected based on age, with preference given to children closest to Kindergarten age. Transportation is provided to students with special needs and students of low income. For all other students, parents must provide transportation to and from preschool.

In order to attend preschool, the child must be 4 years old by August 1, 2015. If the child is 5 years old by August 1, 2015, he/she is eligible for Kindergarten and is not eligible for preschool. Children attending preschool must attend the program at their home school. Proof of residency will be required in August.

There is a fee of \$150 for each child in preschool due at the time of registration. Students who are eligible for reduced lunch are able to pay \$75 at the time of registration and pay the balance throughout the school year. If a child is eligible for free lunch, the supply fee will not have to be paid and transportation to and from preschool will be provided.

To determine if a child is eligible for free/reduced lunch, the parent must complete the Free/Reduced Lunch application. Free/Reduced Lunch applications and preschool applications are available at each elementary school. Completed forms should be returned to the student's home elementary school or to the Administration Building.

Letters will be sent to all applicants the week of June 15 to inform parents if their child has a slot in preschool, or will be placed on the waiting list.

Read Across Bridgepoint

This week, Bridgepoint Elementary celebrated "Read Across Bridgepoint" to recognize the growth of their students as readers. Each day had a special theme to celebrate books, starting with college week with the message that 'Literacy Can Take You Anywhere'. Superintendent Dr. Andrew Melin was the first guest reader of the week and read "Oh, The Places You'll Go" to the students.



The school held a Literacy Parade and each classroom chose their favorite book and created a special class float to showcase around the school. City of Jeffersonville Mayor Mike Moore kicked-off the parade as a guest reader.

The school's Family Literacy Night was held on Thursday, May 21. Each grade level planned a special event around the theme of their school-wide book "Aloha-ha-ha". Families enjoyed participating in literacy games and activities. Great job Bridgepoint Elementary!

Our Vision: Greater Clark County Schools' vision is to become nationally recognized as a premier provider of education by serving as the bridge connecting stakeholders to ensure all students are college and career ready.

Our Mission: Greater Clark County Schools' mission is for stakeholders to give 100 percent effort in meeting the academic and behavioral needs of each student ensuring acceptance to a post-secondary opportunity.